

# BAL BHARATI PUBLIC SCHOOL, NTPC GADARWARA SYLLABUS (2023-24) CLASS-IV

### SUBJECT- ENGLISH

### BOOKS:

MCB-My New Canvas Book(MCB) 4

GRAMMAR- Cornerstone 4

| Month              | Syllabus                                                                                                                                                                                                | Enrichment activities                                                                                                                                                                                                             | Learning Outcomes                                                                                                                                                                                                                                                                                                                                                       |
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| April<br>(17 days) | MCB: Lesson1- The River Bank Lesson2- The Champa Flower Writing:  write a short account completing a diary entry CORNERSTONE: Lesson 8 – Singular and Plural Lesson 9 – Nouns: Gender Lesson 15 – Verbs | Find out how many students in the class share the same hobby as you do. Discuss how you can pursue your hobbies together. Students to describe their hobbies:  Individual Activity Write a diary on the happiest day of your life | <ul> <li>To enhance their reading and comprehension skills</li> <li>Learn to be social.</li> <li>Playing pranks on your parents</li> <li>The ways animals communicate.</li> <li>To give an insight into lessons</li> <li>To aggrandize their writing skills</li> <li>To enhance students' grammar knowledge and teach them the regularities in the language.</li> </ul> |
| June<br>(8 days)   | Lesson 16 – Subject-Verb Agreement  CORNERSTONE: Lesson 1 – Alphabetical Order Lesson 7 – Kinds of Nouns Lesson 10 – Nouns: Possessives Lesson 11 – Pronouns                                            | Activity 2: Make different animals through Origami.                                                                                                                                                                               | To enhance students' grammar<br>knowledge and teach them the<br>regularities in the language.                                                                                                                                                                                                                                                                           |
| July               | MCB:                                                                                                                                                                                                    |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                         |

| (21 days)            | Lesson4- How I Taught My Grandmother to Read  Lesson5- How the Little Kite Learned to Fly  Writing:  writing an alternate ending to a story writing a short essay with the help of hints  CORNERSTONE: Lesson 12 – Kinds of Adjectives Lesson 13 – Degree of Comparison | Give a different ending to the story of the lesson.  Write about an incident when you rose victorious after almost giving up.                                                                   | <ul> <li>Students would learn how to design and express themselves.</li> <li>They would also learn about various grammar topics and correct usage of tenses.</li> <li>To enhance their reading and comprehension skills</li> <li>To have never given up attitude and competitive spirit</li> <li>To teach them to write a short essay</li> </ul> |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| August (21 days)     | MCB: Lesson6- Wonderful Kalam Writing:  • writing a newspaper report CORNERSTONE: Lesson 22 – Adverb Lesson 23 – Comparison of Adverbs Lesson 24 – Prepositions Lesson 25 – Conjunctions                                                                                | Make a project on Dr A.P.J Abdul Kalam (date of birth, education, career, achievements)  Activity: Collect data and information on the first President of India to be projected in a scrapbook. | To enhance their reading and comprehension skills All about Dr APJ Abdul Kalam To emphasize their writing skills (newspaper report and picture composition) They will know the use of prepositions and conjunctions.                                                                                                                             |
| September (19 days)  | Revision for HY  CORNERSTONE: Lesson 2 – The Sentences                                                                                                                                                                                                                  |                                                                                                                                                                                                 | <ul> <li>To intensify their reading and comprehension<br/>skills</li> <li>Understanding the importance of simple<br/>things</li> </ul>                                                                                                                                                                                                           |
| October<br>(19 days) | MCB: Lesson 8- These Simple Things Lesson 9- La Tomatina Writing:                                                                                                                                                                                                       | Write a poem of your own about the things that you like the most. Use proper rhymes to make your poem sound good.                                                                               | <ul> <li>The activities will enhance the learners' ability to think along with expressions of thoughts and writing skills.</li> <li>All about the Tomatina festival</li> </ul>                                                                                                                                                                   |

|                       | Writing a story in first-person narrative     Picture Composition      CORNERSTONE: Lesson 3 – Subject and Predicate Lesson 4 – Kinds of Sentences Lesson 26 – Interjections    | Activity: Make a project on the La Tomatina festival. Make it colourful and decorate it to make it impressive.                                                                                                                                                                      | <ul> <li>Expression of thoughts, feelings, and ideas will improve.</li> <li>Students will be able to differentiate between various types of sentences and use them as per the situation</li> <li>To intensify their reading and comprehension skills</li> </ul> |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| November<br>(16 days) | MCB:  Lesson11 – Thomas Alva Edison  Writing: • writing a formal Letter  CORNERSTONE: Lesson 5 – Negative Sentences Lesson 6 – Interrogative Sentences                          | Activity: Write a thank-you note to Edison thanking him for all his inventions that have made your life easy and interesting, also mention how your life would have been without his inventions.  Write 5 strong slogans on the topic 'Save Earth' (the slogans should be original) | <ul> <li>All about Edison</li> <li>Recitation and appreciation of the poem</li> <li>Writing a formal letter</li> </ul>                                                                                                                                          |
| December<br>(21 days) | MCB: Lesson13 – An Indian Train Journey Writing: Dialogue Writing  CORNERSTONE: Lesson 14 – Articles Lesson 17 – Simple Present and Simple Past Lesson 18 – Simple Future Tense | Talk about your best train journey.  Activity: Write an alternative ending to the given story                                                                                                                                                                                       | <ul> <li>To intensify their reading and comprehension skills</li> <li>Gaining self-confidence</li> <li>Understand to write dialogues.</li> <li>To help them understand all the grammar topics well and also give them adequate practice of it.</li> </ul>       |
| January<br>(22 days)  | MCB: Lesson15- Androcles and the Lion Writing:                                                                                                                                  | Activity: Monologue by students on any one dance form of India.                                                                                                                                                                                                                     | Communication skills willenrich.     The learners will be able to read text with                                                                                                                                                                                |

|                       | writing a play review  CORNERSTONE: Lesson 19 – Tenses: Present an Continuous Lesson 20 – Contractions Lesson 21 – Participles Lesson 27 – Capital letters and Punctuation marks | d Past                                                                  | Try to give a different<br>'Androcles and the lion' in                                   | n 50 to 60 words.                                                                                                     | sequences of To enhance skills • Role Play |                                                                                                                                    |  |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--|
| February<br>(21 days) | REVISION                                                                                                                                                                         |                                                                         | TO PREPARE FOR T                                                                         | THE EXAM                                                                                                              |                                            |                                                                                                                                    |  |
| March<br>(18 days)    |                                                                                                                                                                                  |                                                                         | ANNUA                                                                                    | AL EXAM                                                                                                               |                                            |                                                                                                                                    |  |
| Exam<br>Syllabus      | Syllabus (PT-I)  MCB: LESSON: 1 and 2 Cornerstone (Grammar): Lesson: 1, 7, 8, 9, 15, 16 Writing:                                                                                 | Corner                                                                  | Syllabus<br>(HY)<br>LESSON: 4, 5 and 6<br>(stone (Grammar):<br>1: 10, 11, 12, 13, 22 and | Syllabus (PT-II)  MCB: LESSON: 8 and 9 Cornerstone (Grammar): LESSON: 2, 3,4, 24 and 25 Writing:  Picture Composition |                                            | Syllabus (AE)  MCB: LESSON:11, 13 and 15 Cordova: Lesson 26, 5, 6, 14, 17, 18, 19, 20, 21 and 27 Writing: ●writing a formal Letter |  |
|                       | writing a short account     completing a diary entry                                                                                                                             | <ul><li>writing</li><li>story</li><li>writing</li><li>help of</li></ul> | g an alternate ending to a g a short essay with the                                      | •Story Writing                                                                                                        | Oli                                        | Dialogue Writing     writing a play review                                                                                         |  |
| AIL TOPICS            | (1 <sup>st</sup> Quarter)                                                                                                                                                        |                                                                         | (2 <sup>nd</sup> Quarter)                                                                | (3 <sup>rd</sup> Qua                                                                                                  | •                                          | (4 <sup>th</sup> Quarter)                                                                                                          |  |
|                       | *Make an animal mask and enact the way they speak.                                                                                                                               | *Make a                                                                 | Bravo, Amir Agha<br>a beautiful kite, write a<br>message on it.                          | Lesson12- Glob<br>*Poster on Global W                                                                                 | <del>-</del>                               | the lesson 14- Dances of India  *Choose your favourite dance and create a headgear/mask/ ornaments or any prop                     |  |

|            |                                                      |                                                         |                                                                                  | related to it and speak about it in class.             |
|------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------|
| PBL TOPICS | (1 <sup>st</sup> Quarter)                            | (2 <sup>nd</sup> Quarter)                               | (3 <sup>rd</sup> Quarter)                                                        | (4 <sup>th</sup> Quarter)                              |
|            | Lesson2- The Champa<br>Flower                        | Lesson 9- La Tomatina                                   | L-10 A Strange Case                                                              | Lesson15- Androcles and the Lion                       |
|            | Card Making: Vegetable printing on Mother's Day Card | Create a comic strip about the La<br>Tomatina festival. | Create a personality jar and add some positive personality traits using similies | Write a story on the topic:<br>'Humility Comes First'. |

| September<br>22        | आशाएँ<br>भाग 4                     | पाठ 8 लाजवाब उत्तर। (नाटका)<br>पाठ 9 सबका साइबर कैफे। (चित्रकथा)    | अभिनय करना, कहानी सुनाना<br>चुटकुले लिखने की                                                    | छात्र हास्य, सूझ–बूझ, चतुराई,<br>आत्मविश्वास, सहयोग, एवं                                                                                                                                                                                                                                     |  |
|------------------------|------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Days                   | पुनरावृत्ति -अर्द्धवार्षिक परीक्षा |                                                                     | कियांकलाप कराई जाएगी।                                                                           | तार्किक सोच के महत्व बारे में<br>जानेगें। अशुद्धियों को सुधारना<br>सीखेंगें। अनेकार्थी शब्दों का बोध<br>कर सकेंगें।                                                                                                                                                                          |  |
| October<br>21          | आशाएँ<br>भाग ४                     | पाठ 10 शुतुरमुर्ग । (संवाद)<br>पाठ 11 बुद्धि का कमाल । (कहानी)      | शब्द-सीढ़ी पूरी करने एवं<br>गणितीय पहेली हल करने की<br>कियाकलाप कराई जाएगी।                     | छात्र प्श-पक्षी संरक्षण, बुद्धिमत्ता<br>सूझ-बूझ का बोध कर सकेंगें।<br>समानता का भाव करना सीखेंगें।<br>विराम चिन्हों का बोध कर<br>सकेंगें।<br>छात्र स्वास्थ, खेल-कूद,<br>पारिवारिक प्रेम एवं पर्यावरण<br>संरक्षण का प्रबन्धन करना<br>सीखेंगें। संवाद लेखन एवं<br>वार्तालाप का बोध कर सकेंगें। |  |
| Days                   | व्याकरण                            | संवाद लेखन ,अशुद्धिशोधन एवं अनेकार्थी शब्द                          |                                                                                                 |                                                                                                                                                                                                                                                                                              |  |
| November<br>19<br>Days | आशाएँ<br>भाग 4                     | पाठ 12 खेलो कूदो खुश रहो। स्वपठन के लिए<br>पाठ 13 मधुछत्ता। (कविता) | योगासन करना, दादी-नानी<br>से बात करना एवं उसे कक्षा<br>में साझा करने की कियाकलाप<br>कराई जाएगी। |                                                                                                                                                                                                                                                                                              |  |
|                        | व्याकरण                            | संवाद लेखन                                                          |                                                                                                 |                                                                                                                                                                                                                                                                                              |  |
| December<br>18         | आशाएँ<br>भाग 4                     | पाठ 14 साड़केन का त्यौहार। (पत्र)                                   | पत्र लिखने एवं विभिन्न<br>संसकृतियों की सामान्य                                                 | छात्र विविध त्यौहारों, संस्कृतियों<br>का बोध हो सकेगा                                                                                                                                                                                                                                        |  |
| Days                   | व्याकरण                            | श्रुतभाव ग्रहण, एवं श्रुतलेख।                                       | जानकारी की कियाकलाप<br>कराई जाएगी।                                                              | श्रुतभाव ग्रहण, एवं श्रुतलेख<br>लिखने में दक्षता प्राप्त होगी।                                                                                                                                                                                                                               |  |
| January<br>24          | आशाएँ<br>भाग 4                     | पाठ 15 परिश्रम का महत्व। (कहानी)                                    | आयुर्वेद के नुस्खों की एवं<br>निबन्ध लेखन करने की                                               | छात्रॉ परिश्रम, समस्या-समाधान,<br>निर्णय क्षमता का पता चलेगा।<br>पत्रलेखन एवं निबन्धलेखन करने<br>में दक्ष हो सकेंगें।                                                                                                                                                                        |  |
| Days                   | व्याकरण                            | पत्रलेखन एवं निबन्धलेखन।                                            | कियाकलाप कराई जाएगी।                                                                            |                                                                                                                                                                                                                                                                                              |  |
| February               | आशाएँ<br>भाग 4                     | अतिरिक्त किताब एवं पुनरावृत्ति कार्य                                | पुनरावृत्ति कार्य कराया जाएगा                                                                   | छात्र कहानी के महत्व को<br>समझेगें। निबंध लेखन,                                                                                                                                                                                                                                              |  |
| 23<br>Days             | व्याकरण                            | निबंध लेखन, अशुद्धिशोधन, अनेकार्थी शब्द, एवं विराम चिन्ह।           |                                                                                                 | अशुद्धिशोधन, अनेकार्थी शब्द,<br>एवं विराम चिन्हों का बोध हो<br>सकेगा।                                                                                                                                                                                                                        |  |

| March वार्षिक परीक्षा |                               |           |                                 |                           |                             |                |                                        |
|-----------------------|-------------------------------|-----------|---------------------------------|---------------------------|-----------------------------|----------------|----------------------------------------|
| 30                    | PT -I Syllabus HY/PT-II Syl   |           | ll Syllabus                     | PT -II                    | l Syllabus                  | ΑE             | - Syllabus                             |
|                       | पाठ 1 से 2 तक   वर्ण          | 100       |                                 |                           | 9                           |                | -10 ,11,12,13,15   संवाद लेखन          |
|                       | विच्छेद वर्ण संयोजन, भाषा     | ,वचनपरि   | रेवर्तन ,पर्यायवाची शब्द        | ,अनेका                    | थीं शब्द , संवाद लेखन       | ,अशुद          | धिशोधन ,अनेकार्थी शब्द ,विराम          |
|                       | ,संज्ञा                       | ,विलोम    | शब्द ,सर्वनाम ,विशेषण           |                           |                             | चिन्ह          | , लिंगपरिवर्तन ,वचनपरिवर्तन            |
|                       |                               | विशेष्य   | काल ,कर्ता ,कर्म ,क्रिया ,चित्र |                           |                             | ,पर्याय        | गवाची शब्द ,विलोम शब्द ,सर्वनाम        |
|                       |                               | पत्र ,अप  | ठित गद्यांश                     |                           |                             | ,विशेष         | मण विशेष्य ,काल ,कर्ता ,कर्म ,क्रिया   |
|                       |                               |           |                                 |                           |                             | ,चित्र         | पत्र ,अपठित गद्यांश                    |
| 8                     | - L                           | Topic     | for Integration of Subjec       | ts                        |                             | 32             |                                        |
| AIL TOPICS            | पाठ - ४ अनोखी खोज             |           | पाठ ६ झरना                      | पाठ -१४ साङकेन का त्योहार |                             |                | पाठ -१५ परिश्रम का महत्व               |
|                       | डॉक्टर जगदीश चंद्र बसु के अव  | न्य खोजों | छात्र कविता को याद करके         | ভার                       | भारतीय त्योहारों का चित्र ब | ानाएँगे        | छात्र जंगल का चित्र बनायेंगे और पेड़ों |
|                       | के बारे में इंटरनेट से जानकार | ो हासिल   | कक्षा में प्रस्तुत करेंगे।      | और                        | एक लोक गीत प्रस्तुत करेंग   | 1 1            | के नाम लिखेंगे                         |
|                       | कीजिए और कक्षा में बताइए      | I,        |                                 |                           |                             |                |                                        |
| PBL TOPICS            | पाठ -1 जी होता चिड़िया बन     | जाऊं      | पाठ - ७ रोबोट                   | 1                         | पाठ-८ लाज़वाब उत्तर         |                | पाठ -१० शुतुरमुर्ग                     |
|                       | कविता को चार्ट पेपर पर सुं    | दर सुंदर  | छात्र सोफिया नाम के रोबो        | ट का                      | छात्र चित्र के साथ च्       | <u>युटकुले</u> | ना उड़ने वाले अन्य पक्षियों के नाम     |
|                       | अक्षरों में लिखी है और उससे   | संबंधित   | चित्र बनाकर उसके बारे में जा    | नकारी                     | लिखेंगे ।                   |                | मालूम कीजिए और इंटरनेट से उनके         |
|                       | चित्र बनाइए                   |           | लिखकर प्रोजेक्ट तैयार करेंगे    | া ভার                     |                             |                | बारे में जानकारी प्राप्त कीजिए चित्र   |
|                       |                               |           | सोफिया नाम के रोबोट क           | चित्र                     |                             |                | इकट्ठा करके परियोजना तैयार             |
|                       |                               |           | बनाकर उसके बारे में जा          | नकारी                     |                             |                | कीजिये ।                               |
|                       |                               |           | लिखकर प्रोजेक्ट तैयार करेंगे    | 1                         |                             |                |                                        |
| BBPSGAR SY (2023-     | Z4) CLASS- IV                 |           |                                 |                           |                             |                |                                        |

#### **SUBJECT- Mathematics**

BOOKS: 1. Mathematics Text Book Cum Work Book-4 (By BBPS Training Centre)
2. Empowering Mental Math cum Practice book-4 (Pitambar)

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| Month              | Syllabus                                                                                                          | Activities                                                                                                                                       | Learning Outcome                                                                                                                                                                                                                                                                |
| April<br>(17 days) | Ch 1- Place value and Numbers. Tables from 2 to 10                                                                | To form a 6 digit number using numbers from 0to 9 and write any three properties ofit.                                                           | <ul> <li>Uses the place value system for speaking and writing a number.</li> <li>Reads and writes number names and numerals10, 00,000.</li> <li>Expands a number for showing the place value of the digits.</li> </ul>                                                          |
|                    | Ch 2- Addition<br>and Subtraction<br>Mental Math<br>(Ch 1-Large<br>numbersCh 2-<br>Addition<br>Ch 3- Subtraction) | To solve crossword puzzle.                                                                                                                       | <ul> <li>Adds and subtracts 5 or 6 digit numbers with or without regrouping.</li> <li>Able to solve daily life situations.</li> <li>Able to frame statement questions and solve using addition and subtraction.</li> </ul>                                                      |
| June<br>(8 days)   | Ch 5- Geometry Tables from 2 to 10 Mental Math (Ch 8-Geometry)                                                    | To verify the relation between circumference and diameter.                                                                                       | <ul> <li>Identifies point, line and line segment and ray.</li> <li>Explores different types of curves.</li> <li>Explores different types of polygons.</li> <li>Explores the use of scale.</li> <li>Understands the relation between radius and diameter of a circle.</li> </ul> |
| July<br>(21 days)  | Ch 3- Multiplication                                                                                              | To create different pattern using multiplication tables.                                                                                         | <ul> <li>Multiplies the given numbers orally by multiples<br/>of10,100,and 1000.</li> </ul>                                                                                                                                                                                     |
|                    | Ch 6- Data Handling Tables from 2 to 13 Mental Math ( Ch 4- Multiplication Ch 14-Datahandling)                    | Lattice Multiplication on a Chart. Collect information from the people inyour Colony about their favorite season and prepare a pictograph on it. | <ul> <li>Multiples using lattice multiplication method.</li> <li>Collects and presents data of a given situation from daily life.</li> <li>Represents the data in terms of pictographs.</li> </ul>                                                                              |

| August<br>(21 days)    | Ch 4- Division Tables from 2 to 14 Mental Math (Ch 5-Division)                                                   | To frame statement questions on different situations.                           | <ul> <li>Divide the given numbers orally by 10,100 and1000.</li> <li>Performs division of the given number by 1 or 2digit divisors without or with remainder.</li> <li>Establishes the relation between dividend, divisor, quotient and remainder.</li> <li>Frames statement questions and solves them using division.</li> </ul> |
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| September<br>(19 days) | Ch 7- Multiples and<br>Factors<br>Tables from 2 to 15<br>Mental Math<br>(Ch 6-Factors and<br>Multiples)          | Project on LCM                                                                  | <ul> <li>Observes number patterns in relation to multiples andfactors.</li> <li>Able to find LCM and HCF.</li> </ul>                                                                                                                                                                                                              |
| October<br>(19 days)   | Ch 8- Fractions<br>Mental Math (Ch<br>7-Fractions)                                                               | Flash cards on different types of fractions                                     | <ul> <li>Reads and writes part of a whole as a fraction.</li> <li>Identifies the different types of fractions.</li> <li>.Add and subtracts the fractions.</li> </ul>                                                                                                                                                              |
| November<br>(16 days)  | Ch 9- Symmetry and<br>Patterns<br>Tables from 2 to 16                                                            | To make cards of symmetry.                                                      | <ul> <li>Identifies geometrical patterns based on symmetry.</li> <li>Observes and generalizes the patterns involving shapes, numbers and objects.</li> </ul>                                                                                                                                                                      |
| December<br>(21 days)  | Ch 10- Measurement Tables from 2 to 16 Mental Math (Ch 13-Pattern Ch 9-Length of metric measures Ch 10-Capacity) | Prepare a chart showing differentconversion units                               | <ul> <li>Converts different units of length, mass and capacity from one to another.</li> <li>Solves real life situations.</li> </ul>                                                                                                                                                                                              |
| January<br>(22 days)   | Ch 11- Perimeter<br>Tables from 2 to 17<br>Mental Math<br>(Ch 12-Money)                                          | Project on perimeter using matchsticks Finding the perimeter of assemble stage. | <ul> <li>Understands the concept of perimeter.</li> <li>Calculates the perimeter of different shapes. Solves reallife situations.</li> </ul>                                                                                                                                                                                      |

| February<br>(21 days) | Ch12- Time Tables from 2 to 20 Mental Math (Ch 11-Time and Calender)              | Make a clock showing 12- and 24-<br>hour clock.<br>Quiz on conversion of time from 12<br>hoursto 24hours or vice versa. |                                                                                                                           | <ul><li>and12hour tim</li><li>Converts 24 h viceversa.</li></ul> | our time to 12 hour time and etime intervals between the start and                          |
|-----------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| March<br>(18 days)    | Annual Exam                                                                       |                                                                                                                         |                                                                                                                           |                                                                  |                                                                                             |
| Syllabus              | PT -1 Chapter 1 Tables from 2 to 12 Mental Math chapter 1                         | Half Yearly Chapters 2 and 3 4, 5, 6, Tables from 2 to 15 Mental Math chapters 2,3,8,4,5,14                             | Chapters 2 and 3 4, 5, 6, Tables from 2 to 15 Mental Math chapters  Chapters 7, Tables from 2 to 17 Mental math chapter 6 |                                                                  | Annual Chapters 8, 9,10, 11 and 12 Tables from 2 to 20 Mental Math Chapters 7,9,10,13,11,12 |
| AIL<br>Topic s        | (1st Quarter) Ch 5-Geometry Activity- Lines in dance                              | (2 <sup>nd</sup> Quarter) Ch 6- DataHandling Activity- Pictograph with waste material                                   | (3 <sup>rd</sup> Quarter) Ch 10-Measurement Activity- Musical Score math                                                  |                                                                  | (4th Quarter) Ch11- Perimeter Activity- Court measurement andTeam game                      |
| PBL Topics            | Ch1-Place value and numbers Make a place value chart and represent numbers on it. | Ch3-Multiplication Make patterns of tables (Table of 2,3,4 etc)  Ch 9-Symm Make a card and colours                      |                                                                                                                           | card using thread                                                | Ch 12-Time<br>Make a model of clock.                                                        |

| Subject: G. Science                             |                               |                                                                                                                                    |                                                          |  |  |  |
|-------------------------------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--|--|--|
| Book- Living Science. Publication – Ratna sager |                               |                                                                                                                                    |                                                          |  |  |  |
| Month                                           | Syllabus                      | Activity                                                                                                                           | Learning Outcome                                         |  |  |  |
| April<br>(17 Days)                              | Chapter 1. Food and digestion | Make a model of digestive system.  Collect items of energy giving food, body buifood and protective food and show it in the class. | Nutrients of food, digestion of food and preparing food. |  |  |  |

| Chapter 2. Teeth and microbes                | Prepare a poster on the materials used to teeth nowadays and display the poster in classroom                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                           | Kind of teeth, set of teeth, structure of tooth and care for teeth. Kinds of microbes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Chapter 5. Solids, liquids and gases.        | Write your own secret message using onion juice. To check solubility of different substances like powder, sugar, salt, sand and oil                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                           | States of matter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Chapter 6. Plants -preparing and store food. | Check out the presence of stomata on leave using polythene and Vaseline.                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                           | Parts of leaves, photosynthesis flow of energy and balance of nature.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Revision                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Chapter 7. Plants – living and surviving     | . Germinate some seeds and observe its different parts.                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                           | Various types of plants and their adaptation to the climatic condition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Chapter 9. Animals -living and surviving     | Collect information of 10 animals who camouflage for their protection.                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                           | Classification of animals according to their habitats, adaptation for food and adaptation for protection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Chapter 10. Force, work and energy           | Make                                                                                                                                                                                                                                                                                                                                                                                                                              | e a chart on solar energy and its uses                                                                                                                                                                                                                                                                                                                                                                                                    | Types of force , work done and forms of energy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Chapter 11. The earth and it's neighbor      | therr                                                                                                                                                                                                                                                                                                                                                                                                                             | mocol balls and clay. Role play on solar                                                                                                                                                                                                                                                                                                                                                                                                  | Solar system, different satellites rotation and revolution of the earth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Chapter 12. Air, water and weather           |                                                                                                                                                                                                                                                                                                                                                                                                                                   | •                                                                                                                                                                                                                                                                                                                                                                                                                                         | Properties of air, land breeze and see breeze water, impurities underground water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Annual Exam                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Syllabus Half Yearly<br>Examination          | Sylla                                                                                                                                                                                                                                                                                                                                                                                                                             | bus of PA III                                                                                                                                                                                                                                                                                                                                                                                                                             | Syllabus Annual Examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Chapter 2,5 & 6                              | Chap                                                                                                                                                                                                                                                                                                                                                                                                                              | oter 7                                                                                                                                                                                                                                                                                                                                                                                                                                    | Chapter 9,10,11 & 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| AIL                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Septemb                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                   | Decemb                                                                                                                                                                                                                                                                                                                                                                                                                                    | January                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| wear Dressing Your Doll                      |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                           | Earth and its neighbors Role Play (Dance)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| PBL Activity                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                              | Chapter 5. Solids, liquids and gases.  Chapter 6. Plants -preparing and store food.  Revision Chapter 7. Plants – living and surviving Chapter 9. Animals -living and surviving Chapter 10. Force, work and energy Chapter 11. The earth and it's neighbor  Chapter 12. Air, water and weather  Annual Exam Syllabus Half Yearly Examination Chapter 2,5 & 6  AlL Septemb er The right clothes to wear Dressing Your Doll (Craft) | Chapter 5. Solids, liquids and gases.  Chapter 6. Plants -preparing and store food.  Revision  Chapter 7. Plants – living and surviving  Chapter 9. Animals -living and surviving  Chapter 10. Force, work and energy  Chapter 11. The earth and it's neighbor  Chapter 12. Air, water and weather  Annual Exam  Syllabus Half Yearly Examination  Chapter 2,5 & 6  AlL  Septemb  er The right clothes to wear Dressing Your Doll (Craft) | teeth nowadays and display the poster in classroom  Chapter 5. Solids, liquids and gases.  Write your own secret message using onion juice. To check solubility of different substances like powder, sugar, salt, sand and oil  Chapter 6. Plants -preparing and store food.  Revision Chapter 7. Plants – living and surviving Chapter 9. Animals -living and surviving Chapter 10. Force, work and energy Chapter 11. The earth and it's neighbor  Chapter 12. Air, water and weather  Make a model of solar system using thermocol balls and clay. Role play on solar system.  Annual Exam  Syllabus Half Yearly Examination  Chapter 2,5 & 6  Chapter 7  AIL  Septemb  er The right clothes to wear Dressing Your Doll (Craft)  Write your own secret message using onion juice.  To check solubility of different substances like powder, sugar, salt, sand and oil  Check out the presence of stomata on leave using polythene and Vaseline.  Check out the presence of stomata on leave using polythene and Vaseline.  Check out the presence of stomata on leave using polythene and Vaseline.  Check out the presence of stomata on leave using polythene and Vaseline.  Check out the presence of stomata on leave using polythene and Vaseline.  Make a chart on solar energy and its uses energy e |

| June                   | August                           | November                       | January             |
|------------------------|----------------------------------|--------------------------------|---------------------|
| Make a poster on roads | Design a puppet using old cloth. | Zumba dance (Force and Energy) | Rap on Environment. |
| signs (Art)            | (Craft)                          |                                | (Music)             |

|                     | Subject: Social Studies                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                      |  |  |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>Book- My big</b> | book of Social studies-4 Publication –                                                                                                                                                                                     | Ratna sagar                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                      |  |  |
| Month               | Syllabus                                                                                                                                                                                                                   | Activity                                                                                                                                                                                                                                                                                                | Learning Outcome                                                                                                                                                                                     |  |  |
|                     |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                      |  |  |
| April<br>(17 days)  | Chapter 1- I Love My India Map Work – Marking various neighbouring countries, states and union territories of India. Chapter 2- The Northern Mountains Map Work – Marking the various mountain ranges on the map of India. | Draw a map of India Find out the following about any one Neighbouring Countries: its Capital the language spoken a famous monument a popular festival celebrated Mount Everest is the highest peakin the world. It is in Asia. Find out the names of the highest mountain peaks in the other continents | Students would come to know of: Physical Divisions Political Divisions Neighbouring Countries Island groups . Students would learn about: The Himalayan & Karakoram Ranges The Purvachal Hill Ranges |  |  |
|                     | Chapter 3- The Northern and Coastal Plains  Map Work – Marking the various Coastal plains on the map of India.                                                                                                             | Make a chart mentioning the festivals, dance, main language and capital city of the following states: Kerala, Tamil Nadu, West Bengal, Gujarat, Assam & Punjab                                                                                                                                          | Students would learn about: The Northern plains The Coastal Plains                                                                                                                                   |  |  |

| June          | Chapter 4- The Western Desert                | Finding and making a table of              | Students would learn about:                        |
|---------------|----------------------------------------------|--------------------------------------------|----------------------------------------------------|
| (8 days)      | Map Work – Marking the location              | different continents and the deserts       | Western Desert (Thar Desert) The                   |
|               |                                              | that are present in them.                  | Land                                               |
| July          | of Thar Desert on the map of India.          |                                            | The Climate The Natural                            |
| (21 days)     |                                              |                                            | VegetationWater Supply Occupation Houses           |
|               |                                              |                                            | Lifestyles & Major Cities                          |
| August (21    | Chapter 5- The Southern Plateaus and the     | Write the names of the states where the    | Students would learn about: The Central Highlands  |
| Days)         | Islands Map Work – Marking the               | following are situated: Chitrakoot falls,  | The Deccan Plateau Students would learn about:     |
|               | various Ghats and island groupson the map    | Betla National park                        | Climate vs. Weather Seasons in India               |
|               | of India.                                    | Gateway of India, Golconda Fort,           | Students would learn about: How soil is formed?    |
|               | Chapter 6-Our Climate                        | Sanchi Stupa, Gol Gumbaz                   | Soil Fertility                                     |
|               | Map Work – Marking the place of highest and  | Make a table that shows the average        | Types of soil in India                             |
|               | lowest rainfall on the map of India          | temperature of five citiesin the month of  | Soil Erosion & Conservation                        |
|               | Chapter 7- Our Soils                         | July.                                      |                                                    |
|               | Map Work – Marking the various states with   | Collect the samples of soils available in  |                                                    |
|               | different types of soilson the map of India  | your locality and stickit in your notebook |                                                    |
| September (19 | Chapter 8- Our Agriculture                   | Collect the types of food and cash crops   | TypesofCrops Agricultural Production Horticulture  |
| Days)         | Map Work – Marking the various crops         | available in your locality and stick it in | Livestock rearing                                  |
|               | producing states on the map of India.        | your notebook.                             | Students would learn about: Types of Industries    |
|               | Chapter 9- Our Industries                    | Mention the name                           | Cottage industries ,Small & Large Scale industries |
|               | Map Work – Mark and label one important      | Make a list of different names of cars     |                                                    |
|               | industry on places shown on the map on       | and the companies that manufacture         |                                                    |
|               | page 135. Chapter 10- Transport &            | them                                       |                                                    |
|               | Communication Map Work – Marking the         | Paste pictures of different modes of       |                                                    |
|               | various ports and write the names of         | transport:                                 |                                                    |
|               | states where these are situatedon the map of | 1. roadways 2. Railways 3.Airways          |                                                    |
|               | India.                                       | 4.Waterways                                |                                                    |
| October (19   | Chapter 11- Our Natural Resources            | Write a short essay on :                   | Students would learn about: Resources and their    |
| Days)         | Chapter 12- Our Forests                      | Sun- A Renewable source of energy.         | types Types of Natural resources Conservation      |
|               | Map Work- Mark the following: Gir, Periyar,  | Stick a picture of any National            | Students would learn about:                        |
|               | Kaziranga, Chilika,                          | park/ Sanctuary that you have visited.     |                                                    |
|               | Ranthambore                                  |                                            | Importance of Forests Types of Forests             |
|               |                                              |                                            | Conservation of Forests & Wildlife                 |
|               |                                              |                                            |                                                    |

| November (16<br>Days) | Chapter 13- Our Water Reso<br>Map Work- Mark & label the<br>these dams belong: Page 92                                                                                                  | states to which                                        | Paste pictu<br>Sources of                                                                                                                                  | res of : Sources of water irrigation           | Wate                                                    | lents Id learn about: Sources of er Means of ation Dams          |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------|
| December (21<br>Days) | Chapter 14- Our Mineral Res<br>Map Work – Marking the vari<br>on page 97 on the map of Ind<br>Chapter 15- Emperor Akbar                                                                 | ous places given                                       | Worksheet on Minerals Data Interpretation on Page 97  Paste the pictures of monumentsof Fatehpur Sikri in a Scrapbook                                      |                                                |                                                         | lents would learn about: Types of Minerals servation             |
| January (22<br>Days)  | Chapter 16- The Age of Exploration Chapter 17- Our Rich Culture Map Work – Marking the various specialities in culture of states on the map of India. Chapter 18- Our Rights and Duties |                                                        | Paste the picture of instruments used by sailors.  Make a table about the details of the state you live.  Stick a picture of the cover of the Constitution |                                                | Diaz<br>,Fero<br>sailo<br>Stud<br>cultu<br>Stud<br>Funo | ents would learn about the diversity in India's                  |
| February (21<br>Days) | Chapter 19- Local Self- Gove                                                                                                                                                            | ernment in Cities.                                     |                                                                                                                                                            | of things that you would like ved in yourarea. | Gove                                                    | lents would learn about: The three levels of ernmentCentre State |
| March<br>(18 days)    | Annual Examination                                                                                                                                                                      |                                                        |                                                                                                                                                            |                                                | Com                                                     | position Taxes                                                   |
| Syllabus              | PT I Chapter 1 and 2 Including map work                                                                                                                                                 | Half Yearly Examination From chapte 9 Including r work | r 3 to                                                                                                                                                     | PT II Chapter 10 and 11 Including map work.    |                                                         | Annual Examination From chapter 12 to 19Including map work.      |

| AIL Topics | (1st Quarter) Chapter 4- The western desert (Make a scenery of a "Desert") -Art | (2nd Quarter) Chapter 7- Our Soil (Sticking samples of soil available in a Scrapbook) - Craft | (3rd Quarter) Chapter 15- Emperor Akbar Chapter 16- The Age of Exploration Performing Arts- Role play – Dance/Drama | (4th Quarter) Chapter 18- Our Constitution Make a flow chart showing various contentsof Constitution.+ Poem (Music) |
|------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| PBL Topics |                                                                                 |                                                                                               |                                                                                                                     |                                                                                                                     |

|                        |        |                                         |       | SUBJECT- COMPUTER                                                                                                             |                   |                                                                                                                                                                  |  |                                                                                                 |
|------------------------|--------|-----------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|
| BOOKS: IT PL           | ANET S | STEAMING WITHOUT BUFF                   | ERING | G                                                                                                                             |                   |                                                                                                                                                                  |  |                                                                                                 |
| Month                  | Sylla  | labus Enrichment activities             |       |                                                                                                                               | Learning Outcomes |                                                                                                                                                                  |  |                                                                                                 |
| April<br>(17 days)     |        | 1 : Computer – Its Dist                 |       | Distinguish between two types of memory.                                                                                      |                   | Distinguish between two types of memory.                                                                                                                         |  | What is the computer • Classification of computers     According to purpose • According to size |
| June<br>(08 days)      |        | System Unit sys                         |       | ollect the picture of components inside the stem unit from newspaper or internet d paste them on a chart paper with eir name. |                   | •System unit • Component Inside the System Unit -<br>Motherboard, CPU, Memory, Disk Drivers, SMPS,<br>Adapter Cards, Ports                                       |  |                                                                                                 |
| July<br>(21 days)      |        | 3 : Windows –Cutomizing & Personalizing |       | Personalize your computer.                                                                                                    |                   | Windows 10 • Start Button and Start Menu • Switching<br>Between Running Apps • Multiple Desktop •<br>Lock Your Computer • Settings App • Adjusting<br>The Volume |  |                                                                                                 |
| August<br>(21 days)    |        |                                         |       | es drawing using Repeat and Colomand                                                                                          | or                | • LOGO • Repeat Command • Print Command • Colors In LOGO                                                                                                         |  |                                                                                                 |
| September<br>(19 days) |        |                                         | I     | Half yo                                                                                                                       | early             |                                                                                                                                                                  |  |                                                                                                 |
| October (20 days)      |        | Ch 5 : Scratch - Introductio            | n     | Working of blocks- Project -<br>Make The Cat Draw A Circle                                                                    |                   | nputer Language • Introduction to Scratch • Starting<br>ch • Project - Make The Cat Draw A Circle • Saving A<br>ct                                               |  |                                                                                                 |
| November<br>(17 days)  |        | Ch 6 : Internet - Surfing An Security   | d     | Create a Document on Uses of Internet in WordPad.                                                                             |                   | rnet • Search Engine • Web Browser • Microsoft Is • Best ice For Online Safety • Responsibilities Of A Digital Citizen                                           |  |                                                                                                 |

| December (16 days)      | Ch 7 : Word - Editing And Formatting | Paste picture of the Word Window and label its components on Word Document | Word • Project Mobile Computer • Editing Text • Spelling And<br>Grammar Check • Using Thesaurus • Formatting Text |
|-------------------------|--------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| January<br>(22 days)    | Ch 8: Word - Inserting Graphics      | Make a Birthday card on Word Document.                                     | • Inserting Graphics • Adding WordArt • Saving An Document • Printing A Document • Shortcut Keys                  |
| February<br>(21 days)   | Revision for Annual Exam and         | Annual Practical                                                           |                                                                                                                   |
| March<br>(18 days)      | Annual Examination                   |                                                                            |                                                                                                                   |
| Syllabus Half<br>Yearly | Ch 1, 2, 3 & 4                       |                                                                            |                                                                                                                   |
| Syllabus<br>Annual      | Ch 5, 6, 7 & 8                       |                                                                            |                                                                                                                   |

| lonth      | Syllabu                  | Learning                                   |
|------------|--------------------------|--------------------------------------------|
|            | S S                      | Objectives                                 |
| April (17) | Unit-1. MY COUNTRY       | Learn about various aspects of India       |
| - · ·      | State Facts              | Learn about Indian Maestros                |
|            | ➤ Indian Maestros        | Learn about Current Cabinet of India       |
|            | Current Cabinet          | Know about special females                 |
|            | First Females            | 7 Tario in about openial formation         |
| June       | ➢ Rulers of India        | □ Learn about Rulers of India              |
| (8)        | Natural Wonders of India | □ Learn about Natural Wonders in the world |

| July (21)  | Unit-2. AROUND THE WORLD                      | ☐ Know about Continents and Countries                                |
|------------|-----------------------------------------------|----------------------------------------------------------------------|
|            | Continents and Countries                      | ☐ Life in water                                                      |
|            | Water on Earth                                | <ul> <li>Know about amazing facts around the worlds</li> </ul>       |
|            | Around the World                              | □ Value of Money in Life                                             |
|            | Money Matters                                 | ☐ Know every one                                                     |
|            | > In the Spotlight                            | □ Learn about Sobriquets                                             |
|            | Sobriquets                                    | ☐ Upgrade Records fact                                               |
|            | > Track Them                                  | ☐ Ambitious for life                                                 |
|            | ➢ Fly High                                    | <ul> <li>Know and learn about some Natural Disasters</li> </ul>      |
|            | Natural Disasters                             | ☐ Go for Country Cruise Activities                                   |
|            | Activity 1: Country Cruise                    |                                                                      |
| August     | Unit-3. ENVIRONMENT AND THE WORLD OF SCIENCE  | Learn about the various things seen in the sky.                      |
| (21)       | All About Eclipses                            | Learn about various computer knowledge.                              |
|            | > Computer Trivia                             | Learn about Scientists and Their Contributions.                      |
|            | Scientists and Their Contributions            | Learn about States of Matter                                         |
|            | > States of Matter                            | Learn about body and their importance                                |
|            | Body Trivia                                   | Know about some special things like - Robot Mania                    |
|            | Robot Mania                                   |                                                                      |
| Septembe   | Unit-4. THE WORLD OF PLANTS AND               | Learn about the animals.                                             |
| r (19)     | □ ANIMALS                                     | Learn about beak & Tales.                                            |
|            | □ Beak Tales                                  | Learn about Look-Alikes.                                             |
|            | □ Look-Alikes                                 | Learn about Aquatic Life                                             |
|            | □ Aquatic Life                                | Learn about Polar Habitat                                            |
|            | □ Polar Habitat                               |                                                                      |
| October    | Unit-5. ART AND LITERATURE                    | ☐ Know about Literary Felicitations                                  |
| (20)       | Literary Felicitations                        | ☐ Amazing Mythical Creatures                                         |
|            | Mythical Creatures                            | ☐ Learn about Movie Genres                                           |
|            | Movie Genres                                  | <ul> <li>Learn about how to Lead the Way</li> </ul>                  |
|            | Lead the Way                                  | ☐ Learn about Art to the Rescue                                      |
|            | > Art to the Rescue                           | <ul> <li>Learn about various things e.g., Lights, Camera,</li> </ul> |
|            |                                               | Action!                                                              |
| March (18) | _                                             |                                                                      |
| HY         | Unit 1 to Unit 4, Activity 1, Current Affairs |                                                                      |
| AE         | Unit 5 to Unit 9, Activity 3, Current Affairs |                                                                      |

\* A continuous and comprehensive evaluation will take place every month and schedule for the same will be shared.

|                           | SUBJECT- MUSIC                                                                                           |                                                                                                                                              |
|---------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| Month                     | Syllabus                                                                                                 | Learning Outcomes                                                                                                                            |
| April(17 days)            | Prayers                                                                                                  | Students will learn about Prayers, and they will practice with music teacher.                                                                |
| June(08 days)             | Revision (Prayers)                                                                                       | They will revise everything from starting.                                                                                                   |
| July<br>(21 days)         | Basic Knowledge of instruments according to student's interests.  Alankar (Srgam)                        | Students will learn about their instruments & they will do Alankar Practice.                                                                 |
| August (21 days)          | Drum 8/8( PATTERNS) Guitar OPEN Chords. Tabla Ta, Dha.& Tethe.For singing students Alankar               | Students will learn how to play basic of instruments & they will learn Alankar in different forms.                                           |
| Septemb<br>er<br>(19days) | Annual Day Practice                                                                                      | Students will learn how to play basic of instruments & they will learn Alankar in Raga Durga.                                                |
| October<br>(20 days)      | Annual Day Practice Project/Ppt/practical- Related to Instrumental/Vocal (Related to art Integrated(AIL) | Different topics related to music.                                                                                                           |
| November (17 days)        | Prayer song ( English)                                                                                   | Students will learn about singing prayer Songs with rhythm and they will know about the Prayer song.                                         |
| December (16 days)        | Drum 8/8( PATTERNS) Guitar OPEN Chords. Tabla : Teentaal Alankar in Raga Durga                           | Students will learn about beats & chords with rhythm and Students will learn about Teental, Tali & Khali.                                    |
|                           |                                                                                                          | Students will learn raga Durga Aroh & avroh.                                                                                                 |
| January<br>(22 days)      | Drum 8/8 ( PATTERNS) Guitar OPEN Chords. Tabla : Teentaal .                                              | Students will learn how to play the beats according to song. Students will learn the khyaal in raga Durga.                                   |
|                           | Chota khyaal in Raga Durga                                                                               |                                                                                                                                              |
| February<br>(21 days)     | Drum 8/8 ( PATTERNS) Guitar OPEN Chords. Introduction of Dadra.                                          | Students will learn different types of patterns in 8/8 beats, different Open Chords and also Students will learn Chota Khyaal in raga Durga. |

|       | Chota khyaal in Raga Durga |                         |                         |                         |
|-------|----------------------------|-------------------------|-------------------------|-------------------------|
| March |                            | EXAM                    |                         |                         |
| AIL   | 1 <sup>ST</sup> Quarter    | 2 <sup>nd</sup> Quarter | 3 <sup>rd</sup> Quarter | 4 <sup>th</sup> Quarter |

|            |                                                                                            | SUBJEC                                                                                          | CT- DANCE                                   |                                      |                                                              |  |
|------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------|--------------------------------------------------------------|--|
| Month      | S                                                                                          | yllabus                                                                                         | Learning Outcomes                           |                                      | arning Outcomes                                              |  |
| April      | Hip-                                                                                       | hop & Western Dance                                                                             | To Develop Basic Understanding of foot work |                                      |                                                              |  |
| June       | Bihu l                                                                                     | Dance & AIL                                                                                     |                                             | To Impro                             | ovement physical Clarity                                     |  |
| July       | Krishna                                                                                    | Theme Dance                                                                                     |                                             | To Impro                             | ovement Physical Clarity                                     |  |
| August     | Krishna                                                                                    | Theme Dance                                                                                     |                                             |                                      | Krishna theme dance style                                    |  |
| September  |                                                                                            | 10 mudra & Practice Dance                                                                       |                                             |                                      | ce Learning Hand Gustier                                     |  |
| October    |                                                                                            | or Annual function & vali Dance                                                                 |                                             | New                                  | Cultural Experience                                          |  |
| November   |                                                                                            | Preparation for Annual function & Diwali Dance                                                  |                                             | New Cultural Experience              |                                                              |  |
| December   | Chi                                                                                        | Christmas dance Practice                                                                        |                                             | New Cultural Experience              |                                                              |  |
| January    | The                                                                                        | Theme Dance                                                                                     |                                             | Learning Theme Dance                 |                                                              |  |
| February   | Our ric                                                                                    | Our rich culture AIL                                                                            |                                             | Learning Thematic Dance              |                                                              |  |
| March      | Revi                                                                                       | sion /Exam                                                                                      |                                             |                                      |                                                              |  |
| AIL Topics | (1 <sup>st</sup> Quarter)<br>Shapes in Dance                                               | (2 <sup>nd</sup> Quarter)                                                                       | (3 <sup>rd</sup> Quarter)<br>danc           |                                      | (4 <sup>th</sup> Quarter) The world best dress (theme dance) |  |
|            |                                                                                            |                                                                                                 | -PHYSICAL<br>SATION                         |                                      |                                                              |  |
| Month      |                                                                                            | Syllabus                                                                                        |                                             |                                      | Learning Outcome                                             |  |
| April (17) | The basic commands like                                                                    | The basic commands like stand at ease and attention ar                                          |                                             |                                      | able to follow basic commands                                |  |
| June(08)   | The mass drill activity 5 ex                                                               | drill activity 5 exercise, Zumba, aerobics etc Students are able to perform mass drill          |                                             |                                      | able to perform mass drill                                   |  |
| July(21)   | Hula loops and coordination games  Students will improve neuromuscular co-ordination       |                                                                                                 |                                             | improve neuromuscular co-ordination. |                                                              |  |
| August(21) | Running activity like hurdles run, relay race etc  Students will improve their motor skill |                                                                                                 |                                             | improve their motor skill            |                                                              |  |
|            |                                                                                            | ping Students will improve their motor skill  Students will improve their body strength, power. |                                             |                                      |                                                              |  |

| October(20)   | Names and moves of chess pieces.                            | Students will learn how to play chess                   |  |  |
|---------------|-------------------------------------------------------------|---------------------------------------------------------|--|--|
| November(17)  | zig zag run, back run, bend run                             | The students will improve running skill                 |  |  |
| December(16)  | Athletics events like long jump, relayand running events.   | The students will able to perform the Athletics events. |  |  |
| January(22)   | Basics of carom and advance skill.                          | The students will be able to play carom                 |  |  |
| February (21) | Badminton basic and advance skill                           | The students will able to play badminton.               |  |  |
| March(18)     | 8) Exam preparation Students will get ready for final exams |                                                         |  |  |

# SUBJECT-ART

| Book:- ART WIZARD ( AN INTEGRATED COURSE ON ART AND CRAFT ) - 4 |                                                                |                                                                                                                                          |  |
|-----------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--|
| Month                                                           | Syllabus                                                       | Learning<br>Outcome                                                                                                                      |  |
| April(Day-17)                                                   | Objects (page-<br>4)Fruits (page-<br>5) Swan (page-<br>7)      | Learn draw and shading using pencil shade.Learn colouring using crayons colour.  Learn draw and colouring using water colour.            |  |
| June(Day-08)                                                    | Diwali (page-8)<br>Shapes (page-<br>9)                         | Learn colouring using crayons colour and strokes. Learn colouring different patterns using water colour.                                 |  |
| July(Day-21)                                                    | A cock (page-10)<br>Elephant (page-<br>12)Object (page-<br>13) | Learn colouring different patterns using crayons. Learn colouring using water colour.  Learn colouring using crayons colour and strokes. |  |
| August(Day-21)                                                  | Fruits (page-<br>14)Fish (page-<br>15)                         | Learn colouring using crayons. Learn the sketch pen impression (strokes).                                                                |  |
| September(Day-19)                                               | Fish (page-15)<br>Object (page-<br>16)                         | Learn draw and shading using water colourLearn the sketch pen impression (strokes).                                                      |  |
| October(Day-20)                                                 | Facial (page-17)                                               | Learn colouring using crayons colour and strokes.                                                                                        |  |
|                                                                 | Parrot (page-18)                                               | Learn monochrome technique.                                                                                                              |  |
| November(Day-17)                                                | Flower pot (page-19) Woman (page-20)                           | Learn the sketch pen impression (strokes).                                                                                               |  |

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|                                   | Tree (pa                                   |                                                          | Learn dra                                                                       | w and shading using pencil shade. Lea                                                                                      | rn colouring using w      | ater colour (strokes).               |  |
|-----------------------------------|--------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------|--|
| December(Day-16)                  |                                            | age-25) Still life (page-27) Lion                        | Learn draw and shading using pencil shade. Learn colouring using pencil colour. |                                                                                                                            |                           |                                      |  |
| (page-31)                         |                                            |                                                          |                                                                                 | ouring using water colour.                                                                                                 |                           |                                      |  |
| January(Day-22)                   | Landscape (page-32,33) Landscape (page-38) |                                                          |                                                                                 | Learn colouring using pencil colour<br>Learn draw and shading using oil pastel colour Learn colouring using pencil colour. |                           |                                      |  |
|                                   |                                            | ge-39) Character (page-40)                               | Learn colouring using pencil colour.                                            |                                                                                                                            |                           |                                      |  |
|                                   |                                            |                                                          |                                                                                 | nb impression using water colour activity.                                                                                 |                           |                                      |  |
| March                             | EV III                                     |                                                          |                                                                                 |                                                                                                                            |                           |                                      |  |
|                                   |                                            | (1st Quarter)                                            |                                                                                 | (2 <sup>nd</sup> Quarter)                                                                                                  | (3 <sup>rd</sup> Quarter) | (4 <sup>th</sup> Quarter)            |  |
| ALL TOPICS                        |                                            | 0 ,                                                      |                                                                                 | Ch -5 How the little kite learned to fly                                                                                   | Animal living             | Ch -12 Time (making a different type |  |
|                                   |                                            |                                                          |                                                                                 | (making a different types of watch) M                                                                                      | surviving                 | watch) Math's                        |  |
|                                   |                                            |                                                          |                                                                                 |                                                                                                                            | (collage making)          |                                      |  |
|                                   |                                            |                                                          |                                                                                 | SUBJECT-CRAFT                                                                                                              |                           |                                      |  |
| Book:- ART WIZAR                  | D ( AN IN                                  | TEGRATED COURSE ON ART A                                 | ND CRAFT )                                                                      |                                                                                                                            |                           |                                      |  |
| Month Syllabus                    |                                            |                                                          |                                                                                 | Learning Outcome                                                                                                           |                           |                                      |  |
| April(Day-17) Fan (page-11        |                                            | 1)                                                       | Use paper cutting and pasting.                                                  |                                                                                                                            |                           |                                      |  |
| June(Day-08) Shirt (page- 22      |                                            | 1)                                                       | Use paper cutting and pasting.                                                  |                                                                                                                            |                           |                                      |  |
| July(Day-21) Painting (page-      |                                            |                                                          |                                                                                 |                                                                                                                            |                           |                                      |  |
| August(Day-21)                    |                                            | Painting (page-26)                                       |                                                                                 | Use paper sheet cutting and pasting.                                                                                       |                           |                                      |  |
| September(Day-19)                 |                                            | Greeting card (page-29)                                  |                                                                                 | Learn the pasting cotton and colouring.                                                                                    |                           |                                      |  |
| October(Day-20)                   |                                            | Greeting card (page-29)                                  |                                                                                 | Learn the pasting cotton and colouring.                                                                                    |                           |                                      |  |
| November(Day-17) Scene (page-     |                                            | 30)                                                      | Use paper sheet cutting and pasting.                                            |                                                                                                                            |                           |                                      |  |
| 1.0 tember (Day 17)               |                                            | beene (page e                                            | . ~ <u>,</u>                                                                    | ose paper sheet cutting and pasting                                                                                        | Б•                        |                                      |  |
| December(Day-16) Object (page-    |                                            | 35)                                                      | Use different water colour and stra                                             | Use different water colour and straw.                                                                                      |                           |                                      |  |
| January(Day-22) Rangoli (page     |                                            | 36)                                                      | Use glitters power pasting.                                                     |                                                                                                                            |                           |                                      |  |
| February(Day-21) Rooster(page-37) |                                            | 37)                                                      | Use old type new-paper collage making.                                          |                                                                                                                            |                           |                                      |  |
| March                             |                                            | EV III                                                   |                                                                                 |                                                                                                                            |                           |                                      |  |
|                                   |                                            | (1st Quarter                                             | .)                                                                              | (2 <sup>nd</sup> Quarter)                                                                                                  | (3 <sup>rd</sup> Quarter) | (4th Quarter)                        |  |
| ALL TOPICS                        |                                            | Ch- 4 The western desert (make a scenery desert) English |                                                                                 | y Ch -6 Date Handling (making a diff                                                                                       | Ch -1 Perimete            | r                                    |  |
|                                   |                                            |                                                          |                                                                                 | types of handling)                                                                                                         |                           |                                      |  |

| SUBJECT- VALUE<br>EDUCATION |                                     |                                                                                             |  |  |
|-----------------------------|-------------------------------------|---------------------------------------------------------------------------------------------|--|--|
| Month                       | Syllabus                            | LearningOutcome                                                                             |  |  |
| April                       | Honesty                             | Learn to develop a closer friendship, trust and speaking truth.                             |  |  |
| June                        | Patriotism                          | Patriotism brings in a sense of mutual respect and we start teaching this land as our home. |  |  |
| July                        | Respect                             | Students will develop an understanding of the concept of respect.                           |  |  |
| August                      | Tolerance, Brotherhood and Patience | Respect and acceptance in individuals and cultures.                                         |  |  |
| Septemb<br>e<br>r           | Team Work                           | Teaches conflict resolution skills and build trust.                                         |  |  |
| October                     | Sharing & Caring                    | Understand about compromise and fairness.                                                   |  |  |
| Novembe<br>r                | Hygiene-Physical & Mental           | Knows the importance of hygiene & sanitation.                                               |  |  |
| Decembe<br>r                | Punctuality                         | Always get respect and social acceptance.                                                   |  |  |
| January                     | Sportsmanship                       | Students will able to understand good sportsmanship.                                        |  |  |
| February                    | Loyalty                             | A truly loyal person is always sincere.                                                     |  |  |