

**BASIC DETAILS**

51104--BAL BHARATI PUBLIC SCHOOL

Dated : 19/07/2023

<b>SCHOOL NAME</b>	BAL BHARATI PUBLIC SCHOOL	<b>SCHOOL CODE</b>	51104
<b>ADDRESS</b>	NTPC GADARWARA,PO GANGAI, PS - DONGARGAON,TEHSIL - GADARWARA	<b>AFFILIATION CODE</b>	1031133
<b>PRINCIPAL</b>	MRS GEETA BHARDWAJ	<b>PRINCIPAL'S CONTACT NUMBER</b>	9810343861
<b>PRINCIPAL'S EMAIL ID</b>	saimgeeta@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	31/03/2030
<b>SCHOOL'S CONTACT NUMBER</b>	7790-292012	<b>SCHOOL'S EMAIL ID</b>	51104@cbseshiksha.in
<b>SCHOOL'S WEBSITE</b>	www.bbpgadarwara.org	<b>SCHOOL'S FAX NUMBER</b>	7790292012
<b>LANDMARK NEAR SCHOOL</b>	NTPC TOWNSHIP GADARWARA	<b>YEAR OF ESTABLISHMENT</b>	2018
<b>AFFILIATION VALIDITY</b>	2020 TO 2023	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	CHILD EDUCATION SOCIETY	<b>REGISTRATION DATE</b>	05/09/1944
<b>SOCIETY REGISTRATION NUMBER</b>	SOCIETIES REGISTRATION ACT XXI OF 1860	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	NO . 739/1174/2019/20-3	<b>NOC ISSUING DATE</b>	16/09/2019
<b>NO OBJECTION CERTIFICATE</b>	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=Bl88WnNnCtyzqLNxmhDnx2RTF1838cgbTW93kJZChZl=)</a>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=qMbh84e36f+2DXihpB6Wy3hCD7bQULwfhBkKo+PW8Y/kw0XMhGuYO9BOZ/FfVO</a>
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	I to XII
<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	No	<b>CLASSES WHERE SKILL SUBJECTS ARE OFFERED</b>	

**FACULTY DETAILS**

51104--BAL BHARATI PUBLIC SCHOOL

Dated : 03/11/2023

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	25	<b>NUMBER OF PGTs</b>	4
<b>NUMBER OF TGTs</b>	5	<b>NUMBER OF PRTs</b>	16
<b>NUMBER OF PETS</b>	1	<b>OTHER NON-TEACHING STAFF</b>	4
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	25	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	25
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	YES	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	0

**STUDENT DETAILS**

51104--BAL BHARATI PUBLIC SCHOOL

Dated : 12/10/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	0	00	0	0	00	0	0
Bal Vatika 2(Pre-School)	1	40	19	19	00	38	0
Bal Vatika 3(Pre-School)	1	40	14	23	00	37	0
1	1	40	24	14	00	38	0
2	1	40	17	15	00	32	0
3	1	40	18	21	00	39	0
4	1	40	10	22	00	32	0
5	1	40	15	24	00	39	0
6	1	40	21	18	00	39	0
7	1	40	14	23	00	37	0
8	1	40	14	22	00	36	0
9	1	40	12	18	00	30	0
10	1	40	15	22	00	37	0
11	1	40	4	6	00	10	0
12	1	40	7	6	00	13	0

**ACADEMIC DETAILS**

51104--BAL BHARATI PUBLIC SCHOOL

Dated : 03/11/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
904---Financial Literacy 906---Information Technology-Class VI Only	085---HINDI COURSE-B 086---SCIENCE 241---MATHEMATICS BASIC 184---ENGLISH LANG & LIT. 087---SOCIAL SCIENCE 041---MATHEMATICS	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 030---ECONOMICS 301---ENGLISH CORE 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 043---CHEMISTRY

**INFRASTRUCTURE DETAILS**

51104--BAL BHARATI PUBLIC SCHOOL

Dated : 01/09/2023

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS
NUMBER OF STOREIES IN THE BUILDING	1	TOTAL AREA OF SCHOOL IN SQUARE METRES
TOTAL NUMBER OF PLAYGROUNDS	1	TOTAL AREA OF PLAYGROUND IN SQ.FT
TOTAL CLASSROOMS	16	TOTAL NUMBER OF SMALL-SIZED ROOMS
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	31	TOTAL NUMBER OF LARGE-SIZED ROOMS
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	TOILETS FOR FEMALE STAFF
TOILETS FOR MALE STAFF	8	INCINERATOR AVAILABLE IN GIRLS TOILET
AVAILABILITY OF SANITARY PAD VENDING MACHINE	NO	TOTAL NUMBER OF LIBRARIES
NUMBER OF LABORATORIES	3	TOTAL NUMBER OF STUDENT CANTEENS
TOTAL NUMBER OF STAFF CANTEENS	1	NUMBER OF WATER PURIFIERS/ROs
NUMBER OF AUDITORIUMS	1	NUMBER OF LIFTS/ELEVATORS
NUMBER OF DIGITAL CLASSROOMS	7	DOES THE SCHOOL HAVE HOSTEL FACILITY
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS
DOES THE SCHOOL HAVE SPRINKLERS	YES	DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO	TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB
DOES THE SCHOOL HAVE WEB SERVERS	YES	DOES THE SCHOOL HAVE CLINIC FACILITY?
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES	DOES THE SCHOOL HAVE A GYMNASIUM?
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE SPORTS FACILITY?

DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES	DOES THE SCHOOL HAVE A SWIMMING POOL?
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES	TOTAL NUMBER OF BUSES OWNED
TOTAL NUMBER OF BUSES HIRED	0	TOTAL NUMBER OF VANS/MATADORS
TOTAL NUMBER OF DRIVERS	0	NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY
NUMBER OF ACTIVITY ROOMS	1	NAME OF TRANSPORT COORDINATOR
TRANSPORT COORDINATOR CONTACT	9350613617	BUILDING SAFETY CERTIFICATE
TRANSPORT SAFETY CERTIFICATE	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=8Q26PFKZy9HdsZkiDhIneQ==)</a>	ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO	

## OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	4018	PERIODICAL BOOKS IN THE SCHOOL LIBRARY
DAILIES IN THE SCHOOL LIBRARY	02	REFERENCE BOOKS IN THE SCHOOL LIBRARY
FICTION BOOKS IN THE SCHOOL LIBRARY	1208	STORY BOOKS IN THE SCHOOL LIBRARY
OTHER BOOKS IN THE SCHOOL LIBRARY	00	GENERAL BOOKS IN THE SCHOOL LIBRARY
LIBRARY RESOURCES	08	DOES IT HAVE LIBRARY SOFTWARE
LIBRARY SIZE (IN SQ. METERS)	205	COMPUTER LAB SIZE (IN SQ. METERS)
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	96	CHEMISTRY LAB SIZE (IN SQ. METERS)
PHYSICS LAB SIZE (IN SQ. METERS)	96	HOW MANY ROOMS BETWEEN 400 to LESS THAN 500 SQ FT
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY

WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL
BIOLOGY LAB SIZE (IN SQ. METERS)	96	MATHEMATICS LAB SIZE (IN SQ. METERS)
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO
HOW MANY ROOMS LESS THAN 400 SQ FT	4	HOW MANY ROOMS GREATER THAN OR EQUAL TO 500 SQ FT
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgiAl/B1rheqIol/bHeAPbc5/eKXjYqFwwZ17rZzev0ot5ZKDM/Nx064EdMondPnGevrhU2xxuhvpRAQIpTxn4vg)	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)
NAME OF CYBER NODAL OFFICER	MS SWATI RAJAK	MOBILE NUMBER OF CYBER NODAL OFFICER
EMAIL ID OF CYBER NODAL OFFICER	swati.rajak@gw.balbharati.org	

### Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	16
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	9
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	04
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		16
16	Boy's Toilet		16
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		4

20	Boys Urinal with partition	4
----	----------------------------	---

### Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	2
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	3
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2
5	Printers/Scanners	At Least 2 Printers/2 Scanners	4
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	18
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	10
8	Digital Smart Boards	Mandatory	17



**LOCATION DETAILS**

51104--BAL BHARATI PUBLIC SCHOOL

Dated : 28/09/2022

<b>NEAREST NATIONALISED BANK</b>	STATE BANK OF INDIA	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	0.4
<b>NEAREST BUS STATION</b>	GADARWARA	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	20
<b>NEAREST RAILWAY STATION</b>	GADARWARA	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	20
<b>NEAREST AIRPORT</b>	JABALPUR	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	144.5
<b>NEAREST HOSPITAL</b>	JEEVAN JYOTI	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	1
<b>NEAREST POLICE STATION</b>	DONGARGAON	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	4
<b>NEAREST METRO STATION</b>		<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

51104--BAL BHARATI PUBLIC SCHOOL

Dated : 02/05/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	200
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	1000	TARGET DATE FOR STOPPING USE OF POLYTHENE	03/31/2021
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	2	HOW MANY STUDENTS IN YOUR ECO-CLUB?	50

**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**

51104--BAL BHARATI PUBLIC SCHOOL

Dated : 28/09/2022

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	MR L V SEHGAL	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS</b>	Child Education Society (Regd) C/O Bal Bharati Public School, Ganga Ram Hospital Marg, New Delhi
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	01125747506	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)</b>	01125747506
<b>SECRETARY NAME</b>	MR ARVIND BHATIA	<b>TOTAL MEMBERS</b>	16
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?</b>	Yes		

**SCHOOL WEBSITE INFORMATION**

51104--BAL BHARATI PUBLIC SCHOOL

Dated : 28/09/2022

URL OF SCHOOL WEBSITE	<a href="https://bbpsgadarwara.balbharati.org">https://bbpsgadarwara.balbharati.org</a>	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

**OTHER VITAL INFORMATION**

51104--BAL BHARATI PUBLIC SCHOOL

Dated : 28/09/2022

10th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	VAIBHAVI JOSHI
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9810343861	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	saimgeeta@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	GEETA BHARDWAJ	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9810343861
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	saimgeeta@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	GEETA BHARDWAJ
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9810343861	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	saimgeeta@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	2	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	1	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	MPJBP1950198000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	STATE BANK OF INDIA
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=qCLFSQIA4UKkJtQkzJRq51cPtd3awaHqNVJVYOJmZF49cN3jciKgZ+d2CDR2xtKm)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=ZafcZ899fKHf3b
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx?FileName=TSSTD9W+ey/MKw8Vq2mATTysQDH0PO2MNxSe3MPYcWQ+1pQotAEDpwcYJGCPwLAT)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=/zdpVPfvHEsrYxFa3BcQnN9IVhbPH0m8TJ
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	To develop scholastic personalities and impart knowledge to maximize skills and competencies. To impart wisdom that transforms mere knowledge into a meaningful initiative and enterpri society.		

**OTHER INFORMATION**

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> ))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> ) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	20

**PEDAGOGICAL PLAN**

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	I,II,III,IV,V,VI,VII,VIII,IX,X,XI	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	20		

**FEE STRUCTURE OF SCHOOL**

51104--BAL BHARATI PUBLIC SCHOOL

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	3500	37380	00	0
<b>MIDDLE</b>	3500	42120	00	0
<b>SECONDARY</b>	3500	48240	00	0
<b>SENIOR SECONDARY</b>	3500	59760	00	0

**PHOTO OF SCHOOL**

**SCHOOL PHOTOS**

Dated :

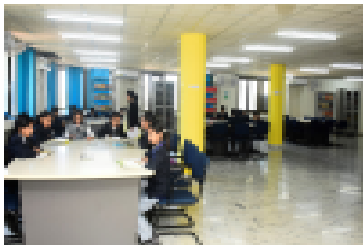
**GEO-TAGGED PHOTO**



**PLAYGROUND PHOTO**



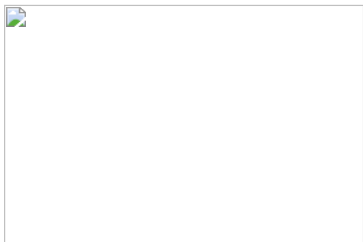
**LIBRARY PHOTO**



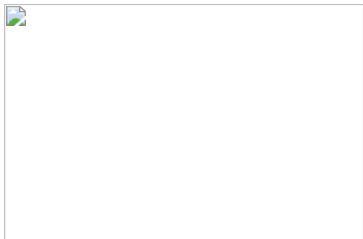
**SCIENCE LAB PHOTO**



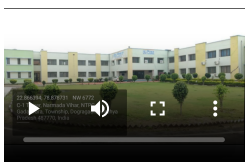
**COMPUTER LAB PHOTO**



**RAMP PHOTO**



**VIDEO**





**PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO**



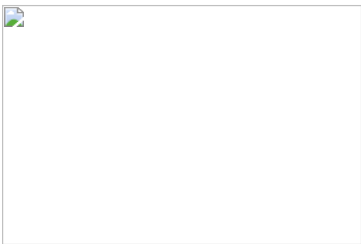
**BIOLOGY LAB PHOTO**



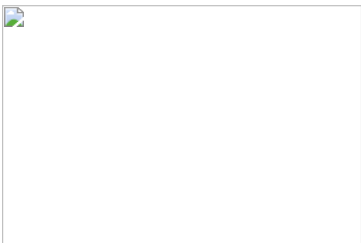
**TOILET PHOTO**



**CWSN TOILET PHOTO**



**MATHS LAB PHOTO**



**ADDITIONAL INFORMATION**

U-DISE CODE	23400207802	51104--BAL BHARATI PUBLIC SCHOOL Dated : 30/06/2023
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	
HABITATION NAME/MOHALLA	DONGARGAON	
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	KUDARI	
VILLAGE PANCHAYAT NAME (FOR RURAL)	DONGARGAON	
PIN CODE	487770	
CLUSTER RESOURCE CENTER NAME	CHICHLI	

CD BLOCK MANDAL/TALUKA NAME	BLOCK EDUCATION OFFICE CHICHLI
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	CHICHLI
ASSEMBLY CONSTITUENCY	HOSHANGABAD
MUNICIPALITY	GADARWARA
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2
IS THIS A RESIDENTIAL SCHOOL	NO

#### SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

51104--BAL BHARATI PUBLIC SCHOOL

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	233	Dated : 30/06/2023
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES	
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0	
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES	
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	HINDI AND ENGLISH	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	YES	
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	40	
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	0	
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	4	
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES	
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS		
BANK NAME		
ACCOUNT HOLDER'S NAME		
BANK ACCOUNT NUMBER		
IFSC CODE		
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL	
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES	
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	20	

#### SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

51104--BAL BHARATI PUBLIC SCHOOL

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	232	Dated : 30/06/2023
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	



9								
10								
11								
12								

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools)

51104--BAL BHARATI PUBLIC SCHOOL

Dated : 28/09/2022

STATUS OF KITCHEN SHED (if meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (if meal not prepared in school)	OTHERS
---	---------------	--	--------

**SPORTS INFORMATION**

51104--BAL BHARATI PUBLIC SCHOOL

Dated : 28/09/2022

 AEROBICS  ATHLETICS  BASKETBALL  CHESS  FOOTBALL  HANDBALL  JUDO  KHO KHO  SWIMMING  TABLE TENNIS  VOLLEYBALL  
 ARCHERY  BADMINTON  BOXING  CRICKET  GYMNASTICS  HOCKEY  KABADDI  SHOOTING  TAEKWONDO  TENNIS  YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

**FACILITY INFORMATION**

51104--BAL BHARATI PUBLIC SCHOOL

Dated : 28/09/2022

**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0